**Deliverable Consolidated Evaluation Template (DCET)**

**WP2– Sustainable Development of Industry 4.0 Competence Development Training Program**

**Task 2.1 Designing an Industry 4.0 Competence Development Training Program/ M.1 Learning Experience Focused Course Design and Development**

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| **Project Acronym:** | ReCap4.0 |
| **Project full title:** | Reinforcing Non-University Sector at the Tertiary Level in Engineering and Technology to Support Thailand Sustainable Smart Industry |
| **Project No.:** | 619325-EPP-1-2020-1-TH-EPPKA2-CBHE-JP |
| **Work Package N° and title** | WP2-Task 2.1 Designing an Industry 4.0 Competence Development Training Program |
| **WP Leader**  | Pisut Koomsap (AIT) and Cathal de Paor (MIC) |
| **Deliverable (Task) N°/Title**  | Task 2.1 Designing an Industry 4.0 Competence Development Training Program/ M.1 Learning Experience Focused Course Design and Development |
| **Author responsible for the Deliverable**  | Pisut Koomsap (AIT)  |
| **Date of Deliverable submission**  | 17.04.2024 |
| **Status:** | V1 |
| **Dissemination Level:** | Internal  |

**Revision Sheet**

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| --- | --- | --- | --- |
|  **Version** | **Date** | **Author (Partner/Person)** | **The revision reason** |
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**Assessment of Deliverable**

**Adequacy with the format**

Mark with X the appropriate column (Y: Yes - N: No - NA: Not applicable)

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| --- | --- | --- | --- | --- |
| **Format** | **Y** | **N** | **NA** | **Comments** |
| Does the document meet the commitments from Application Form? *(answer with Y/ N only)* | **P1,P3,P4,P5,P6,****P7,P8** |  |  |  |
| Does the document contain: WP number, Deliverable name, Version, Author Name and Date? |  |  | **P1,P3,P4,P5,P6,****P7,P8** |  |
| Does the document contain all the necessary official logos of the project and the program? | **P1,P3,P4,P5,P6,****P7,P8** |  |  |  |
| Does the document include a Table of Contents? |  |  | **P1,P3,P4,P5,P6,****P7,P8** |  |
| Does the document include a list of participants and reviewers (approvals)? |  |  | **P1,P3,P4,P5,P6,****P7,P8** |  |
| Does the document use the fonts and paragraphs defined in the official template? | **P4,P5** |  | **P1,P3,P6,P7,P8** |  |
| Does the spelling, grammar etc. of the document is appropriate? | **P1,P3,P4,P5,P6,****P7,P8** |  |  |  |

**Quality evaluation**

The following scores will be utilized in delivery review; 1-Poor;2-Average;3-Satisfactory;4-Good;5-Very Good

Mark with X the appropriate column:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Question** | **P1** | **P2** | **P3** | **P4** | **P5** | **P6** | **P7** | **P8** | **Total** | **Score** | **Comments** |
| **How deliverable comply with the WP objectives as specified in the WP description?**  | **5** |  | **5** | **5** | **5** | **5** | **5** | **5** |  | **5.00** |  |
| **How deliverable correspond with the activity description as specified in the Application Form?**  | **5** |  | **5** | **5** | **5** | **5** | **5** | **5** |  | **5.00** |  |
| **The clarity of the contents of the document is evaluated as…** | **4** |  | **5** | **5** | **5** | **5** | **5** | **5** |  | **4.86** |  |
| **How is the treatment of the contents of the document regarding the required depth?** | **4** |  | **4** | **5** | **5** | **5** | **4** | **5** |  | **4.57** |  |
| **The quality of the contents of the document is evaluated as** | **4** |  | **4** | **5** | **5** | **5** | **5** | **5** |  | **4.71** |  |
| **Does the document need the addition of sections to reach completeness (Yes/No)? Specify which ones** | P1: No.P3: No.P4: No.P5: No.P6: No.P7: No.P8: No. |
| **Are there any sections in the document that should be removed (Yes/No)?** **Specify which ones** | P1: No.P3: No.P4: No.P5: No.P6: No.P7: No.P8: No. |

**Observations/ suggestions** (add rows as needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **Partner** | **Page No.** | **Section** | **Observations / Suggested Improvement** |
| P1 |  | **D3** | **It would be better to have a list of topics and subtopics at the beginning.**  |
| P1 |  | **D3** | **It is better to provide slide number.** |
|  | **Page 68, in the Formative Section** | **D3** | **Remove the right bracket in this sentence:** **Homework exercises as review for exams and class discussions)**  |
| P3 |  | D3 | Please provide slide number. |
| P4 | **Student Centered Learning, page 40** | **D3** | **The question mark is not located correctly.** |
| P4 | **Page 48** | **D3** | **Please check “Feedback and assessment comes before”. It should be “Feedback and assessment come before”.** |
| P4 | **Page 68** | **D3** | **At the formative box, please check the second bullet and get rid of the bracket.** |
| P5 | **Outlines of Training Activities** | **D2/p 2** | **The second topic of day 2 should be “Embedding learning experience in….”**  |
| P5 | **Course Material** | **D3** | **The materials should have page numbers.** |
| P5 | **Course Material** | **D3** | **Learning Theory has two duplicate pages. (Page 22-23 and Page 35-35)** |
| P6 | **D1;2;3;4/** | **D2 page 1** | **Refers to “Thin-pair-share” instead of “Think-pair-share”.** |
| P8 | **D1/2; D2/2** |  | **D1 refers to “Training: 15hours; Coaching: 30 hours; Individual project: 80 hours” and D2 refers to “15 training hours; 30 coaching hours; 60 self practice hours”. Please check.** |
| P8 | **D1/2; D2/2** |  | **Acronym LOVE is not described** |
| P8 | **D3/-** |  | **Please number the slides** |
|  |  |  |  |

**Reviewers Assessment**

(Mark with X the appropriate line)

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| --- | --- |
| **Document accepted; no changes required** |  |
| **Document accepted but changes required** | P1,P3,P4,P5,P6,P7,P8 |
| **Document not accepted; it must be reviewed after changes are implemented** |  |
| **Date of Review4** | **Apr 17, 2024** |
| **Reviewer’s Name & Organization (from QCMB)** | **Danaipong (QCMB Co-Chair)** |

**QCMB Chair Consolidated Assessment**

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| **Document accepted; no changes required** |  |
| **Document accepted but changes required** | **X** |
| **Document not accepted; it must be reviewed after changes are implemented** |  |
| **Suggestions for improvement (if applicable)** | **Comments as above.** |
| **Date of Quality assurance performed**  | **Apr 17, 2024** |
| **Deadline for submission of amended version of deliverable (if applicable)**  |  |

**PEC Approval**

|  |  |
| --- | --- |
| **Document accepted; no changes required** |  |
| **Document accepted but changes required** |  |
| **Document not accepted; it must be reviewed after changes are implemented** |  |
| **Suggestions for improvement (if applicable)** |  |
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